County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation Lewis

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P
11-6-74 Clee Sinden					
5/10/77 Betty Jo Hawkins etal					
3-21-75 David Elvin Price	Lionel W. Hereman	WD	3-20-75	3-21-75	
" " "	" "	"	"	"	
	Arlen Dale McDonald etux	WD	12-26-78	1-18-79	
	Arlen Dale McDonald ctux	WD	12-26-78	1-18-79	
	" " " "	"	"	"	